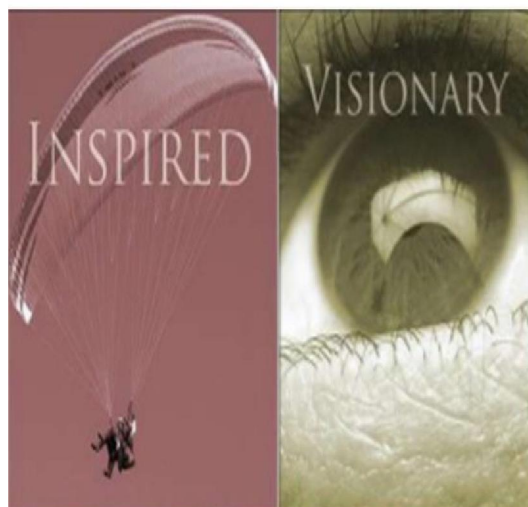


**THE JAMAICA ASSOCIATION OF  
PUBLIC HEALTH INSPECTORS**

**JAPHI**



**JAPHI**



**AUG 2019**

**SPECIAL EDITION NEWS LETTER**

## Our Mission

The mission of the Jamaica Association of Public Health Inspectors is to advance and promote the Environmental Health Profession, the welfare and interest of its members, though:

- \* Training and professional development
- \* Advocacy
- \* Negotiation
- \* Motivation/Empowerment
- \* Collaboration

In doing so, we promote and reward excellence and endeavor to maintain a healthy and harmonious professional climate that is conducive to the productivity of its members. We value scientific advancements in our relentless strive towards Environmental/ Public Health Protection.

## OUR VISION LIES TOWARDS

- \* ENVIRONMENTAL/PUBLIC HEALTH PROFESSIONALS
- \* BUILDING THE PROFESSION
- \* SAFEGUARDING ENVIRONMENTAL/PUBLIC HEALTH
- \* ACHIEVING AND ADVANCING EXCELLENCE

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## **REGIONAL TRAINING SPONSORED BY JAPPHI:**

JAPHI Western Chapter hosted their Regional Training on Tuesday April 30, 2019 at the Rayon Hotel, Negril, Westmoreland.

The workshop was geared at providing essential information to PHIs and also to provide core continuing education hours for their re-registration as professionals.

The topics were as follows:

- ASYCUDA System
- New Technologies in Vector Control
- Court Procedures – Practical summons and information writing.



**Fig 1: Showing Public Health Inspectors in Western Region at JAPHI sponsored training.**



JAPHI Southern Chapter hosted their Regional Training on Tuesday April 29, 2019 at the Ridgemount United Church, Mandeville.

The theme for the training was **“Quality Trends in Public Health: The Integrated Approach”**

In keeping with our theme, the training focused on:

- An overview of Legionnaires Disease,
- New technology in vector control
- An overview of Epidemiology in Southern Region- How does the PHI fit in?

These topics have been selected not only because of their importance to environmental health protection, but also to give PHIs knowledge on the importance and methods of carrying out these programmes.



**Fig 2: Showing Public Health Inspectors in Southern Region very attentive at Regional Training.**





**Fig 3: Showing Southern Regional Epidemiologist, Ms Watson, Presenting at JAPHI Regional Training.**

### **Re-Registration:**

All Public Health Inspectors are reminded to ensure Re-Registration for Licensing with the Council for Professions Supplementary to Medicine (CPSM) to maintain legal practice.

### **Meeting of JAPHI Executives and JAPHI REPRESENTATIVE**

Executive members and Representative from all Parish met to discuss strategies and solutions on various issues such as:

- Salary Negotiation
- Industrial Relation matters within all Parishes.
- Code of Ethics for Public Health Inspectors.



**Fig 4: Showing Members of Executives and Parish Representatives in a meeting.**

### **JAPHI Election Procedure 2019**

The process of the election procedure is to nominate and elect members of the Executive Council prior to the Annual General Meeting. These officers are constitutionally (AGM 2018) to be nominated at least 30 days prior to the AGM. The positions for nomination are as follows:

1. President
2. Vice presidents - 2
3. Secretary – 2 (1 Assistant)
4. Treasurer -2 (1 Assistant)
5. Public Relations Officer

**Positions for three (3) Executive members will be done from the floor of the AGM.**



### Instructions are as follows:

- The position of vice presidents will be for two (2) persons, hence, the top two elected persons will be the vice presidents.
- The position of secretary and assistant will go to the top two elected secretaries, with the top nominee being the secretary and the runner up the assistant.
- The position of treasurer and assistant will go to the top two elected treasurers with the top nominee being the treasurer and the runner up the assistant.
- Nominations shall be open for officer positions as of July 31<sup>st</sup> and closes on September 25<sup>th</sup>. The executive council shall circulate to the membership the names and particulars of the various nominations as soon as these are received within the time frame. Members may also circulate their particulars to the membership for support.
- Nominee must be members of the Association for at least one year to be nominated for office.
- Nominations shall be submitted to the Association on the prescribed nomination forms with the name and signature of the nominator and seconder. This can be scanned and submitted electronically.

### Offices:

- Persons will be required to vote for one president, two (2) vice presidents, one secretary, one treasurer and one PRO.
- Ballots will be electronic with the names of all candidates and the position they are vying for.
- **All members will have one vote.**

### Election at Polling Stations Prior to Conference:

- Elections will be held in each parish on a selected day at least one week prior to the AGM where all members will be allowed to cast their vote between times to be announced.
- The votes shall be counted and the winners announced on the day of the AGM after which the executive members shall be nominated and elected to complete the Executive Council.
- Voters List will be made of all paying member as of July 31, 2019.
- **Persons who have applied for membership and have not paid their membership as at this date will not be eligible to vote.**



## Nomination For

### Nomination Form

We wish to nominate ..... (Print name)  
of ..... (parish/institution works)  
for the position of ..... in the JAPHI 2019/2021 Executive Council.

Nominator: ..... (Print name)

Signature:.....

Parish/institution works .....

Contact number: .....

Seconder: .....(Print name)

Signature:.....

Parish/institution works .....

Contact number: .....

Date:.....

---

(For office use only)

Date received:.....

Verified by:.....(Print name)

Signature: .....

Position of person verifying nomination: .....

Date verified: .....

Office stamp or seal affixed:





## JAPHI/Diaspora Day

JAPHI in Association with the Diaspora (Canada & USA) had a health fair and beautification project at the Victoria All AGE School in Thompson Town, Clarendon.





### Sponsorship

JAPHI has provided sponsorship for its members from within Regions in areas of study below:

- Meat and Others Foods Inspection
- CARPIN Workshop
- Occupational Health & Safety Workshop
- Foreign Language

### Call for abstract

Please see website for call for abstract at [www.japhi.org.jm](http://www.japhi.org.jm) or your personal email.

### JAPHI AGM& Educational Conference

Please see website for Conference flyer at [www.japhi.org.jm](http://www.japhi.org.jm)

### Call for Nomination-JAPHI AWARDS

JAPHI is asking all parishes to submit nomination for JAPHI Awards.

- Public Health Inspector of the Year.
- Food Safety Award

Nomination forms are submitted to all parishes through the Chief's Desk.

**NB. Deadline for submission is September 4, 2019.**



## CONGRATULATIONS



Congratulations are in order for our very own Public Health Inspector in Trelawny, Ms. Nordi Kay Wiggan.

She won the Ms. Trelawney Festival Queen Competition. She will now represent her parish in the Jamaica Festival Queen pageant.





## PARISH HIGHLIGHTS

### STAFF IN ST. JAMES



**From left, CPHI Lennox Wallace, Donna McFarlane, Ackeen Clarke, Nataya Hall, Simone Doctor, Nicole Innis, Nedian Mitchell, Nyxann Davidson, Loura Chong-Reid, Shanique Page, Sherika Lewis, Chantalle Hewitt, Xavier Campbell, Nickoi Scott, Shantal Symister, Sheroy Spence, Kayci Campbell, Godfrey Brissette, MO(H) Marcia Johnson-Campbell, Anthony Sewell. At the front O’Niel Brown and Nadia Burgess.**

### STAFF IN ST. ANN



**(From left back row) Angene Scully, Donovan Hylton, Timeka Rattray (data entry), Racquel Dixon, Shavine Rose, Mandalee Cross, Anthony Tomlinson, Devina McPherson, CPHI Leroy Scott, Shakera Gordon, Wayne watkis (front right to left) Trudy Russel Tomlinson, Shantae Golding, Petrina Bailey, Mark Miller, Aherrina Morris (data entry) (front center) Natalie Blake, Cleodeen Gordon, Kenisha Taylor.**

## **STAFF IN HANOVER**





**Centre, Mrs Patrecia Hall- Patterson ( CPHI). Right side starting from the front: Ms. Diandra Thorpe, Mrs. Anderson-Clarke, Ms. Rochelle Brown, Mr. O'Shane Martin, Mrs Jessenia Holiness-Downer ( no longer works in Hanover), Mr. George Virgo. Left, starting from the front: Ms. Catyana McFarlane, Mrs. Trishana McBean-Clarke, Ms. Glenese Gray, Mr. Adrian Dixon, Ms. Alecia Atkinson, Mr. Sanjay Brown**